

**SECTION 00 91 12
ADDENDUM NUMBER 1**

PARTICULARS

1.01 DATE: February 14, 2022

1.02 PROJECT: Pierpont Vet Tech

1.03 OWNER: WV Higher Education

1.04 ARCHITECT: PICKERING ASSOCIATES

TO: PROSPECTIVE BIDDERS:

2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL PROCUREMENT DOCUMENTS DATED FEBRUARY 1, 2022, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.

2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.

3.01 MANDATORY PRE-BID MEETING:

See attached sign-in sheet and meeting minutes – 4 pages.

SPECIFICATIONS:

1. Use attached Final Report from Astar – 7 pages.
2. Specification Section 10 51 13 – Metal Lockers: Paragraph 2.01.A. Add Scranton Products: www.scrantonproducts.com, as an approved manufacturer.

CONTRACTOR QUESTIONS:

Q1: Is Edwards, EST fire alarm acceptable?

A1: Yes.

Q2: Is the generator and transfer switch to be in Alternate 3 or Base Bid?

A2: The generator and transfer switch shall be installed in Base Bid.

Q3: Please clarify what fixture they are referring to on sheet E110 note 1. We do not see a fixture J on the schedule.

A3: Fixture 'J' is Williams #8DR-L60/835-120-DIM-120-OW-WH-WET/CC-N-BA1 or equal.

END OF SECTION



Architects • Engineers • Surveyors

Mandatory Pre-Bid Meeting Minutes

Project Name: Pierpont Vet Tech
Date: February 11, 2022

Project Number: 2201011
Time: 10:00 AM

Location: Caperton Center, Room 148
501 W. Main Street
Clarksburg, WV

Pickering Associates Rep: Sean G. Simon, AIA, NCARB

1. Introductions

- a) WV Higher Education
- b) Pierpont Community & Technical College
- c) Pickering Associates

2. Site Safety & Access

- a) Parking is limited
- b) No Smoking or tobacco use inside the building
- c) Barricades / Temporary Partitions / Security
- d) Field Office / Temporary Facilities
- e) Temporary Utilities – contractor can use/connect to existing utilities at no cost to contractor.
- f) Working Hours 7:00 – 5:00.

3. Project Overview

- a) Project to be awarded as a Lump Sum single prime.
- b) Building renovations and addition to create space for the Vet Tech program.
- c) **Contractor shall carry Builders Risk on all new work. Existing Building will be covered by the Owner.**
- d) **Contractor shall pay City B & O tax.**
- e) **WV Fire Marshal has jurisdiction over the project.**
- f) **Roof has been tested and is negative for any hazardous materials.**

4. Unit Prices – None.

5. Alternates

- a) #1 – All work associated with Resource Room 034.
- b) #2 – All work associated with enclosure under the existing canopy to create Hall 013, Offices 014, 015, and 016.
- c) #3 – All work associated with construction of Wash Room 032, Dry/Groom 033, and interior work in Hall 003 and Mechanical 006.

6. Bids Opening



Architects • Engineers • Surveyors

- a) Bids are due to Chief Procurement Officer, Community and Technical College System of WV by 3:00 PM on March 2, 2022. **As listed in the Project Manual. Contractor to include Purchasing Affidavit, Drug Free Affidavit, 5% Bid Bond, and List of Major Subs with the Bid Form.**

7. Contract time

- a) Contractor to fill in number of calendar days on Bid Form to achieve Substantial Completion with Final Completion 30 days after that date.

8. Time Restrictions

- a) Typical work hours to be from 7:00 AM to 5:00 PM. Night and weekend work hours are possible, but must be scheduled ahead of time with General Services.

9. Questions/Clarifications

- a) Final questions and clarifications must be submitted in writing to Sean Simon ssimon@pickeringusa.com by 5:00 PM on Friday, February 18, 2022.

10. Building Tour



Architects • Engineers • Surveyors

Meeting Sign-In Sheet

Client Name: Pierpont Community & Technical College

Date: 2.11.22

Project Name: Pierpont Vet Tech

Project Number: 2201011 Phase 3

Meeting Location: Room 148, Caperton Center, 501 W. Main Street, Clarksburg, WV

Project Location:

Purpose: Pre-Bid Meeting

	Company	Representative	Phone	E-Mail
1.	Pickering Associates	Sean G. Simon, AIA, NCARB	304.991.6275	ssimon@pickeringusa.com
2.	Pickering Associates	Pam Wean, AIA	304.216.2131	pwean@pickeringusa.com
3.	WV Higher Education	Rich Donovan	304.558.0281 x 212	
4.	Caliber Contracting Services	Dave Kumpston	412-699-3669	jdonahe@calibercontractingservices.com
5.	HART to Finish Construction	Jacques Garrett	904-531-2143	jeffrey@outlook.com
6.	Commercial Builders Inc.	Sean Cosco	304-826-6329	Mike@CommercialBuildersWV.com
7.	Pierpont	Chip Hawkins	304-502-2979	MHAWKINS20@Pierpont.edu
8.	Palco Sales	Rene Mills	304-549-8111	hmiller@palcosaleswv.com
9.	Central Supply	Steve Koyers	304-203-7213	SKoyers@CentralSupplyWV.com
10.	Horizon IS	Dave Stephens	304-860-0415	DStephens@HorizonIS.com
11.	Veritas Contracting	Steve Spiker	304-598-2265	sspiker@veritaswv.com
12.	Lombardi Development	Jeff Lombardi	304-670-0560	Jeff@LombardiCompanies.com
13.	Lombardi	Benoio Elliott	304-748-5970	Benoio@LombardiCompanies.com
14.	City Construction Co	Beau Henderson	304-623-2573	beau@cccwv.us
15.	City Construction	Jason McQuinn	304-623-2573	Jason@cccwv.us
16.	Fairchance Construction Co	Andrew Balling	724-557-8958	estimating@fairchanceconstruction.com
17.	CENTRA INDUSTRIAL	John Baker	412-779-5783	jbali@centralga.com
18.	Central Industrial	Dave Andreeff	724-554-6530	Dandreeff@Centralga.com
19.	Amy Cunningham	Pierpont	304-6367-8474	acunningham7@pierpont.edu

Michael Wade
 Lyla Grandstaff
 Pierpont
 Pierpont

DUANETTE TRIPPETT NEWTECH SYSTEMS, INC. 412-564-5627
dtrippett@newtech-sys.com

1994



2022

ABATEMENT & INSULATION

Celebrating 25+ Years of Service

February 7, 2022

WV Community and Technical College System
1018 Kanawha Boulevard, East, Suite 700
Charleston, WV 25301
Attn: Richard Donovan

RE: Limited Asbestos Inspection (Roof Only)-211 S. Chestnut Street, Clarksburg, WV 26301
Astar Job: 22-039

Dear Mr. Donovan:

On Tuesday, February 1, 2022, Astar Abatement, Inc. performed a limited inspection and field bulk sampling of suspect asbestos containing roofing materials at the above referenced location. The purpose of the sampling was to verify content of materials prior to a planned renovation project. The materials sampled were forwarded to Eurofins/EMLab P&K in Marlton, NJ for analysis. The results of the laboratory analysis determined that all samples taken were non-asbestos containing.

Following is a summary of materials sampled.

- Sample 039-01-Yellow Foam (ISO Board) and Black Felt Paper-NAD
- Sample 039-02 Black Felt Paper-NAD
- Sample 039-03 Black Felt Paper-NAD

Please place this summary and the enclosed lab report with appropriate project documents for future reference. Should you have any questions please do not hesitate to call me.

Sincerely,

Jackie L. Slate Jr.
Environmental Consulting
WV Asbestos Inspector AI010363

Report for:

Mr. Jackie Slate
Astar Abatement, Inc.
539 Kanawha Two Mile Rd.
Charleston, WV 25312

Regarding: Project: 22-039; 211 S. Chestnut St., Clarksburg, WV
EML ID: 2844465

Approved by:



Approved Signatory
Balu Krishnan

Dates of Analysis:
Asbestos PLM: 02-03-2022

Service SOPs: Asbestos PLM (EPA 40CFR App E to Sub E of Part 763 & EPA METHOD 600/R-93-116, SOP EM-AS-S-1267)
NVLAP Lab Code 200844-0

All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. The results relate only to the samples as received and tested. The results include an inherent uncertainty of measurement associated with estimating percentages by polarized light microscopy. Measurement uncertainty data for sample results with >1% asbestos concentration can be provided when requested.

Eurofins EMLab P&K ("the Company") shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.

Client: Astar Abatement, Inc.
C/O: Mr. Jackie Slate
Re: 22-039; 211 S. Chestnut St., Clarksburg, WVDate of Sampling: 02-01-2022
Date of Receipt: 02-02-2022
Date of Report: 02-04-2022**ASBESTOS PLM REPORT****Total Samples Submitted:** 3**Total Samples Analyzed:** 3**Total Samples with Layer Asbestos Content > 1%:** 0**Location: 039-01, Iso Board w/ Felt Paper**

Lab ID-Version‡: 13630112-1

Sample Layers	Asbestos Content
Yellow Foam	ND
Black Felt Paper	ND
Composite Non-Asbestos Content:	30% Cellulose 10% Glass Fibers
Sample Composite Homogeneity:	Good

Location: 039-02, Felt Paper

Lab ID-Version‡: 13630113-1

Sample Layers	Asbestos Content
Black Felt Paper	ND
Composite Non-Asbestos Content:	60% Cellulose 10% Glass Fibers
Sample Composite Homogeneity:	Good

Location: 039-03, Felt Paper

Lab ID-Version‡: 13630114-1

Sample Layers	Asbestos Content
Black Felt Paper	ND
Composite Non-Asbestos Content:	60% Cellulose 10% Glass Fibers
Sample Composite Homogeneity:	Good

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by any agency of the federal government. Eurofins EMLab P&K reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

Inhomogeneous samples are separated into homogeneous subsamples and analyzed individually. ND means no fibers were detected. When detected, the minimum detection and reporting limit is less than 1% unless point counting is performed. Floor tile samples may contain large amounts of interference material and it is recommended that the sample be analyzed by gravimetric point count analysis to lower the detection limit and to aid in asbestos identification.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

New Jersey: 3000 Lincoln Drive East, Suite A, Marlton, NJ 08053 * (856) 871-1984
 Phoenix, AZ: 1501 West Kuykendall Drive, Phoenix, AZ 85027 * (602) 651-4802
 88F, C&H 6000 Shoreline Court, Suite 205, South San Francisco, CA 94080 * (650) 888-8833

ASBESTIC

002844465

REQUESTED SERVICES (Check boxes below)

	PCM		PLM				Rock & Soil		Other Requests
	Air		Bulk						
Fiber Count (NIOSH 7400)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OSHA with TWA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Asbestos Bulk PLM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EPA Point Count (200 Point Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EPA Point Count (400 Point Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EPA Point Count (1000 Point Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gravimetric Point Count (400 Pt Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gravimetric Point Count (1000 Pt Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CARB 435 Method (400 Point Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CARB 435 Method (1000 Point Count)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lead Analysis - Flame AA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CONTACT INFORMATION

Company: **Astar Abatement** Address: 539 Kan., Two Mile Rd., Ches., WV 25312
 Contact: **J. Slate** Special Instructions: **jslate@astarabatement.com**
 Phone: **304-343-5950**

PROJECT INFORMATION

TURN AROUND TIME CODES (TAT)

Project ID: **22-039** STD - Standard (DEFAULT)
 Project Description: **211 S. Chestnut St. Clarksburg, WV** ND - Next Business Day
 Project Zip Code: **26301** SD - Same Business Day Rush
 PO Number: **J. Slate** TAT: **---** Total Volume: **---** Notes: **Rushes received after 2pm of on weekends, will be considered received the next business day. Please alert us in advance of weekend analysis needs.**
 Sampling Date & Time: **2/1/2022**
 Sampled By: **J. Slate**

Sample ID	Description	Sample Type (Federal)	TAT (Approx)	Total Volume (for Samples only)	Notes
039-01	ISO Board w/ Felt Paper	B	STD	---	---
" -02	Felt Paper	B	STD	---	---
" -03	Felt Paper	B	STD	---	---

SAMPLE TYPE CODES

A - Air W - Wipe
 B - Bulk T - Tape
 D - Dust R - Rock
 SO - Soil O - Other

REINQUIRED BY

DATE & TIME

RECEIVED BY

DATE & TIME

Requisitioned by: *Jack & Platka* Date & Time: **2/1/2022 5:00 PM**
 Received by: **MS** Date & Time: **2-2-22 11:45 PM**

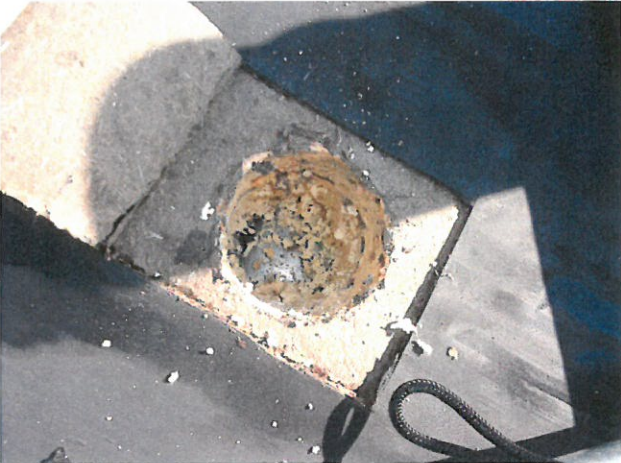
By submitting this Chain of Custody, you agree to be bound by the terms and conditions set forth at <https://www.emlab.com/terms-of-service>



Roof Core Sample 039-01-Main Roof-NAD



Roof Core Sample 039-02-Main Roof-NAD

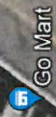


Roof Core Sample 039-03-Canopy Roof-NAD

No Photo

211 S. Chestnut Street

Clarksburg, WV 26301



Legend



Sample 039-03

Sample 039-01

Sample 039-02

211 S Chestnut St

S Chestnut St

W Main St



This Certificate is Awarded to Jackie L. Slate Jr.

Who has successfully completed the below course with a score of 70% or better. This course is West Virginia and EPA approved and meets the requirements set forth in 40 CFR Part 763 (AHERA) for purposes of accreditation required under TSCA Title II. This Course was conducted by Astar Abatement, Incorporated.

Asbestos Inspector Refresher


Course Start Date
4/19/2021

Exam Date
4/19/2021

Expiration Date
4/19/2022

Total Hours
4

Certificate Number
AI13107-21-11

	WEST VIRGINIA Asbestos Program Jackie L. Slate, Jr. IS LICENSED AS AN ASBESTOS INSPECTOR License # AI010363 Issued: 8/9/2021 Expires: 8/31/2022 <i>Merrett O. Coe</i>	Director WV OEHS
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Donald P. Morris
Instructors Name

Donald P. Morris

Instructors Signature

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Sissonville, WV 25360
Phone: (304) 343-5950
Fax: (304) 343-5961