# BEFORE THE LEVEL I HEARING EXAMINER AT \_\_\_\_\_UNIVERSITY

Grievant,

v.

Docket No. \_\_\_\_\_\_, Hearing Examiner)

### \_UNIVERSITY, Respondent.

# **NOTICE OF CONFERENCE**

A Level I Conference on this grievance will be held on the \_\_\_\_\_ day of , \_\_\_\_\_, 20\_\_\_, at \_\_\_\_. m., in the \_\_\_\_\_ conference room, located at\_\_\_\_\_, West Virginia.

Bring with you at least three(3) copies of each document you intend to introduce at the conference.

Level I Hearing Examiner

Dated: \_\_\_\_\_

# BEFORE THE LEVEL I HEARING EXAMINER AT \_\_\_\_\_UNIVERSITY

Grievant,

v.

Docket No. \_\_\_\_\_\_, Hearing Examiner)

#### \_UNIVERSITY, Respondent.

#### **CERTIFICATE OF SERVICE**

**THE UNDERSIGNED**, does hereby certify that the foregoing "**NOTICE OF CONFERENCE**", was served by depositing same in the United States Mail, first class postage prepaid, addressed to:

Grievant Address Address

Name of Representative/Attorney Address Address

Attorney General Representing Institution Higher Education Policy Commsions 1018 Kanawha Blvd. E. Legal Division – 8th Floor Charleston, WV 25301

Administrative Assistant (Person sending notice)