SECTION 00 91 12
ADDENDUM NUMBER 1

PARTICULARS
1.01 DATE: February 14, 2022
1.02 PROJECT: Pierpont Vet Tech
1.03 OWNER: WV Higher Education
1.04 ARCHITECT: PICKERING ASSOCIATES

TO: PROSPECTIVE BIDDERS:
2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE ORIGINAL PROCUREMENT DOCUMENTS DATED FEBRUARY 1, 2022, WITH AMENDMENTS AND ADDITIONS NOTED BELOW.
2.02 ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THE BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.

3.01 MANDATORY PRE-BID MEETING:
See attached sign-in sheet and meeting minutes – 4 pages.

SPECIFICATIONS:
2. Specification Section 10 51 13 – Metal Lockers: Paragraph 2.01.A. Add Scranton Products: www.scrantonproducts.com, as an approved manufacturer.

CONTRACTOR QUESTIONS:

Q1: Is Edwards, EST fire alarm acceptable?
A1: Yes.

Q2: Is the generator and transfer switch to be in Alternate 3 or Base Bid?
A2: The generator and transfer switch shall be installed in Base Bid.

Q3: Please clarify what fixture they are referring to on sheet E110 note 1. We do not see a fixture J on the schedule.
A3: Fixture ‘J’ is Williams #8DR-L60/835-120-DIM-120-OW-WH-WET/CC-N-BA1 or equal.

END OF SECTION
Mandatory Pre-Bid Meeting Minutes

Project Name: Pierpont Vet Tech  Project Number: 2201011
Date: February 11, 2022  Time: 10:00 AM
Location: Caperton Center, Room 148
501 W. Main Street
Clarksburg, WV

Pickering Associates Rep: Sean G. Simon, AIA, NCARB

1. Introductions
   a) WV Higher Education
   b) Pierpont Community & Technical College
   c) Pickering Associates

2. Site Safety & Access
   a) Parking is limited
   b) No Smoking or tobacco use inside the building
   c) Barricades / Temporary Partitions / Security
   d) Field Office / Temporary Facilities
   e) Temporary Utilities – contractor can use/connect to existing utilities at no cost to contractor.
   f) Working Hours 7:00 – 5:00.

3. Project Overview
   a) Project to be awarded as a Lump Sum single prime.
   b) Building renovations and addition to create space for the Vet Tech program.
   c) Contractor shall carry Builders Risk on all new work. Existing Building will be covered by the Owner.
   d) Contractor shall pay City B & O tax.
   e) WV Fire Marshal has jurisdiction over the project.
   f) Roof has been tested and is negative for any hazardous materials.

4. Unit Prices – None.

5. Alternates
   a) #1 – All work associated with Resource Room 034.
   b) #2 – All work associated with enclosure under the existing canopy to create Hall 013, Offices 014, 015, and 016.
   c) #3 – All work associated with construction of Wash Room 032, Dry/Groom 033, and interior work in Hall 003 and Mechanical 006.

6. Bids Opening
a) Bids are due to Chief Procurement Officer, Community and Technical College System of WV by 3:00 PM on March 2, 2022. As listed in the Project Manual. Contractor to include Purchasing Affidavit, Drug Free Affidavit, 5% Bid Bond, and List of Major Subs with the Bid Form.

7. Contract time
   a) Contractor to fill in number of calendar days on Bid Form to achieve Substantial Completion with Final Completion 30 days after that date.

8. Time Restrictions
   a) Typical work hours to be from 7:00 AM to 5:00 PM. Night and weekend work hours are possible, but must be scheduled ahead of time with General Services.

9. Questions/Clarifications
   a) Final questions and clarifications must be submitted in writing to Sean Simon ssimon@pickeringusa.com by 5:00 PM on Friday, February 18, 2022.

10. Building Tour
<table>
<thead>
<tr>
<th>Company</th>
<th>Representative</th>
<th>Phone</th>
<th>E-Mail</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Pickering Associates</td>
<td>Sean G. Simon, AIA, NCARB</td>
<td>304.991.6275</td>
<td><a href="mailto:ssimon@pickeringusa.com">ssimon@pickeringusa.com</a></td>
</tr>
<tr>
<td>2. Pickering Associates</td>
<td>Pam Wean, AIA</td>
<td>304.216.2131</td>
<td><a href="mailto:pwean@pickeringusa.com">pwean@pickeringusa.com</a></td>
</tr>
<tr>
<td>3. WV Higher Education</td>
<td>Rich Donovan</td>
<td>304.558.0281 x 212</td>
<td></td>
</tr>
<tr>
<td>4. National Contracting Services</td>
<td>Dave Kumpston</td>
<td>412-699-3669</td>
<td></td>
</tr>
<tr>
<td>5. swift to finish contractor</td>
<td>Jeffrey Carroll</td>
<td>904-521-2143</td>
<td></td>
</tr>
<tr>
<td>6. Commercial Builders Inc.</td>
<td>Sean Cosco</td>
<td>304-836-6239</td>
<td></td>
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<tr>
<td>7. Pierpoint</td>
<td>Chip Hawkins</td>
<td>304-502-2979</td>
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<tr>
<td>8. Palco Sales</td>
<td>Bruce Miller</td>
<td>304-519-8111</td>
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<tr>
<td>9. Central Supply</td>
<td>Steve Rogers</td>
<td>304-203-7213</td>
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<td>10. Horizon IS</td>
<td>Dave Stephens</td>
<td>304-560-0419</td>
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<td>11. Veritas Contracting</td>
<td>Steve Smith</td>
<td>304-678-2265</td>
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<td>12. Lombardi Development</td>
<td>Jeff Roberts</td>
<td>304-670-0560</td>
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<td>13. Lombardi</td>
<td>Bernie Elliott</td>
<td>304-742-5720</td>
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<tr>
<td>14. City Construction Co</td>
<td>Beau Henderson</td>
<td>304-623-2573</td>
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<td>15. City Construction</td>
<td>Jason McGonigal</td>
<td>304-623-2573</td>
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<tr>
<td>16. Fairchance Construction Co</td>
<td>Andrew Balling</td>
<td>724-557-8958</td>
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<td>17. Central INDUSTRIAL</td>
<td>John Slay</td>
<td>412-579-5788</td>
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<tr>
<td>18. Central Industrial</td>
<td>Dave Andrews</td>
<td>724-554-6330</td>
<td></td>
</tr>
<tr>
<td>19. Amy Cunningham</td>
<td>Pierpot</td>
<td>304-6267-9184</td>
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</tbody>
</table>
February 7, 2022

WV Community and Technical College System
1018 Kanawha Boulevard, East, Suite 700
Charleston, WV 25301
Attn: Richard Donovan

RE: Limited Asbestos Inspection (Roof Only)-211 S. Chestnut Street, Clarksburg, WV 26301
Astar Job: 22-039

Dear Mr. Donovan:

On Tuesday, February 1, 2022, Astar Abatement, Inc. performed a limited inspection and field bulk sampling of suspect asbestos containing roofing materials at the above referenced location. The purpose of the sampling was to verify content of materials prior to a planned renovation project. The materials sampled were forwarded to Eurofins/EMLab P&K in Marlton, NJ for analysis. The results of the laboratory analysis determined that all samples taken were non-asbestos containing.

Following is a summary of materials sampled.

- Sample 039-01-Yellow Foam (ISO Board) and Black Felt Paper-NAD
- Sample 039-02 Black Felt Paper-NAD
- Sample 039-03 Black Felt Paper-NAD

Please place this summary and the enclosed lab report with appropriate project documents for future reference. Should you have any questions please do not hesitate to call me.

Sincerely,

Jackie L. Slate Jr.
Environmental Consulting
WV Asbestos Inspector AI010363
Report for:

Mr. Jackie Slate  
Astar Abatement, Inc.  
539 Kanawha Two Mile Rd.  
Charleston, WV 25312

Regarding:  
Project: 22-039; 211 S. Chestnut St., Clarksburg, WV  
EML ID: 2844465

Approved by:  

[Signature]

Approved Signatory  
Balu Krishnan

Dates of Analysis:  
Asbestos PLM: 02-03-2022

NVLAP Lab Code 200844-0

All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. The results relate only to the samples as received and tested. The results include an inherent uncertainty of measurement associated with estimating percentages by polarized light microscopy. Measurement uncertainty data for sample results with >1% asbestos concentration can be provided when requested.

Eurofins EMLab P&K ("the Company") shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.
## ASBESTOS PLM REPORT

<table>
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<tr>
<th>Total Samples Submitted:</th>
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<tr>
<td>Total Samples Analyzed:</td>
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<tr>
<td>Total Samples with Layer Asbestos Content &gt; 1%:</td>
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### Location: 039-01, Iso Board w/ Felt Paper

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<th>Sample Layers</th>
<th>Asbestos Content</th>
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<tr>
<td>Yellow Foam</td>
<td>ND</td>
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<tr>
<td>Black Felt Paper</td>
<td>ND</td>
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**Composite Non-Asbestos Content:**
- 30% Cellulose
- 10% Glass Fibers

**Sample Composite Homogeneity:** Good

### Location: 039-02, Felt Paper

<table>
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<th>Sample Layers</th>
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<tbody>
<tr>
<td>Black Felt Paper</td>
<td>ND</td>
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</table>

**Composite Non-Asbestos Content:**
- 60% Cellulose
- 10% Glass Fibers

**Sample Composite Homogeneity:** Good

### Location: 039-03, Felt Paper

<table>
<thead>
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<th>Asbestos Content</th>
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</thead>
<tbody>
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<td>ND</td>
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</table>

**Composite Non-Asbestos Content:**
- 60% Cellulose
- 10% Glass Fibers

**Sample Composite Homogeneity:** Good

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The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by any agency of the federal government. Eurofins EMLab P&K reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

Inhomogeneous samples are separated into homogeneous subsamples and analyzed individually. ND means no fibers were detected. When detected, the minimum detection and reporting limit is less than 1% unless point counting is performed. Floor tile samples may contain large amounts of interference material and it is recommended that the sample be analyzed by gravimetric point count analysis to lower the detection limit and to aid in asbestos identification.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

Eurofins EPK Built Environment Testing, LLC

EMLab ID: 2844465, Page 2 of 2
<table>
<thead>
<tr>
<th>Sample Type Codes</th>
<th>03-0 Felt Paper</th>
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<td>02-0 Felt Paper</td>
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<tr>
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<td>03-0 Tear Strip</td>
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<tr>
<td></td>
<td>02-0 Tear Strip</td>
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**Fiber Count (NIOSH 7400)**

- Asbestos
- OSHA MRTA
- AFBIS 445 Method (400 Point Count)
- OSHA Method (400 Point Count)
- EPA Point Count (1000 Point Count)
- EPA Point Count (400 Point Count)
- Asbestos Bulk

**Turn Around Time Codes (TAT)**

- 263h
- 211's Christmas, S/F Clorox, Hz
- 22-039

**Contact Information**

- Company: ASBESTIC
- Address: 002-84465

**Project Information**

- Project Code: 002-84465
- Phone: 304-432-5650
- Name: Sample Analyst
- Email: sales@asbesticare.com

**Other Information**

- EMILAB PKX
- CHAIN OF CUSTODY
- EMILAB PKX
This Certificate is Awarded to

Jackie L. Slate Jr.

Asbestos Inspector Refresher

Course Start Date: 4/19/2021
Exam Date: 4/19/2021
Expiration Date: 4/19/2022

Certificate Number: A113107-21-11

Total Hours: 4

WEST VIRGINIA
Asbestos Inspector

License #: AU100363
Issued: 8/9/2021
Expires: 8/9/2022

Donald P. Morris
Instructors Name

Instructors Signature